MOUNTAIN

山

POEMS

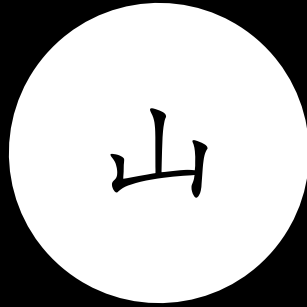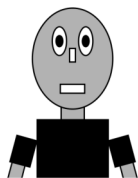# MOUNTAIN

山

POEMS

Mountain
Poems 301–400
Martin Klvana
2018·01·07

mountain.martinklvana.com

Om Try-Ambakam Yajaamahe
Sugandhim Pushti-Vardhanam
Urvaarukamiva Bandhanaan
Mrityor-Mukshiya Maamrtaat

Rg Veda **7.59.12**

Ātman

Machine equals man minus mind minus *ātman*.
Mind equals man minus machine minus *ātman*.
Man equals *ātman* plus machine plus mind.
Ātman equals man minus machine minus mind.

Words (1)

Words as figures of thought.
Words as figures of thought (and figures of speech).
Words as figures of speech (and figures of thought).
Words as figures of speech (and disfigures of thought, such as FREE SPEECH).

Words (2)

Words as figures of speech, such as ZONE OF FREE SPEECH. *(Read: landmines.)*
Words as figures of speech, i.e., combinations of 0s, 1s, 2s, 3s, 4s, 5s, 6s, 7s, 8s, and 9s.
READ:LANDMINE:hidden:meaning:detected:speaker:detained:quarantined:bleached.
NO!:resistance:detected:speaker=detainee:guaranteed:leached.

Landless Sire (1)

Ignorance creates ego.
Ego creates desire.
Desire creates expectation.
Expectation creates impatience.

Landless Sire (2)

Impatience creates irritation.
Irritation creates anger.
Anger creates hatred.
Hatred creates violence.

Landless Sire (3)

The lack of violence destroys hatred.
The lack of hatred destroys anger.
The lack of anger destroys irritation.
The lack of outlet (due to the theft of pipes) obstructs irrigation.

Landless Sire (4)

The lack of irritation destroys impatience.
The lack of impatience destroys expectation.
The lack of expectation destroys desire.
The lack of land is indifferent to the landless sire.

Landless Sire (5)

The lack of desire destroys ego.
The lack of ego destroys ignorance.
The lack of ignorance makes room for wisdom.
The sire, sitting by a fire, rising (going home), passing through the eye of the dome . . .

Midge

Wind is the weeping, sweeping air in motion.
Wave is the wallowing, swallowing ocean in motion.
A midge in the air is a midgety bundle of emotion in motion.
Swept by winds . . . Swallowed by waves . . . A midge in the ocean—is a mere notion.

Comprehensor (1)

There is no seer other than the unseen Seer.
There is no hearer other than the unheard Hearer.
There is no thinker other than the unthought Thinker.
There is no comprehensor other than the uncomprehended Comprehensor.

Comprehensor (2)

The eye cannot see, and *ātman* is not the eye.
The ear cannot hear, and *ātman* is not the ear.
The brain cannot think, and *ātman* is not the brain.
I am ātman*! But* ātman *is only one, and the one* ātman *is me.*

Run

Run fast, but not faster. Sleep six to seven hours. Eat some soup.
Run far, but not farther. Fast today. Keep the rest of the company out of the loop.
Run tall, but not taller. Make the last poop; use the dollar. Run away from the troop!
SOUND THE ALARM: AN UNSOUND MAN HAS RUN OUT ON THE TROOP!

Dexterously

Death always says, "Hi, Ted!" and "Ted, my friend!"; Death would die for this guy.
Death, the light side of Life, cuts the body|soul pie: dexterously; with a baseball bat.
Death never says, "Bye, Ted!" and "Ted, return as a baseball bat!"; Death knows why . . .
Life, the dark side of Death, spits on Ted, a red-seamed white sphere in a baseball hat.

Coarse-Grained

No bad bug in Sam's code: `print("No computer to code with.")`
No bed: No bed bug in Sam's head: No problem for Sam to cope with.
Not bad: No whole-grained girl for Sam to fill with semen.
Too bad: No coarse-grained whore for Sam to fill with seamen.

Tragic

More outside, more data.
More data, more noise.
More noise, more moron.
More moron, more fame. Morphine. *Last fix?* "More fun!" *More game, more tragic.*

Magic

Less outside, less data.
Less data, less noise.
Less noise, less moron.
Less moron, less name. *Last name?* "Orphan! More fun!" *More game, more magic.*

Archer

The mark is one with the arrow; the arrow with the string; the string with the bow.
The bow is one with the archer; the archer with the arrow; the arrow with the sorrow.
The sorrow is one with the mark: the four corners of the rectangular ring.
The arrow hits Summer–Autumn–Winter–Spring and returns to the center of the ring.

Old Man (1)

This atoned elder, who thinks without thinking, is older than the oldest record of him.
Odd as it may seem, this elder is so old that he grows by shrinking.
This elder is nearly as old as the erotic undertone of the verb *to know*.
This old man is so old that the very reason for his existence has been (almost) forgotten.

Old Man (2)

This atoned elder is older than the oldest elderberry or any other kind of berry or nut.
Believe it or not, what remains of this elder is the original *tip of the iceberg*.
Once, his wrinkles stirred the Earth into shaping the plains into hills and valleys.
Is it any wonder then that this *thoroughly dead* old man is (almost) as old as the Sun?

Shadow

What a rough day for a devoted/irreverent sun-worshiper. *Gimme a break.*
A random, driveling guy (and his driveling dog) stood for 69 seconds on Ted's shadow.
A random lady rightly accused Ted's shadow of trying the 69 with her shadow.
Before sunset? Not in million sunrises! After sunset? All lights off till the day-break.

Gate (1)

The gate of entry into the earthly world is the earthly gate of birth.
The gate of exit from the earthly world is the earthly gate of death.
The gate of entry into the heavenly world is the heavenly gate of birth.
The gate of exit from the heavenly world is the heavenly gate of death.

Gate (2)

The gate of entry into the earthly world is the gate of exit from the heavenly world.
The gate of exit from the earthly world is the gate of entry into the heavenly world.
Beware, fleshlings: this gate, through which no flesh, vice, or virtue can pass, can grind.
Login: *Kāmacārin*. Password: *et unicum et nihil et plenum*. Try: grant. Except: grind.

T. E. D.

Name: *Ted.* That's odd: *Just a tad.* Spell it: *T. E. D. Terrestrial-Extraterrestrial-Divine.*
Occupation: *Climbing the earth-to-heaven ladder.* Seize: Ted. Scan: 1 brain for 1 ladder.
Liquid net worth: *Golden urine in my bladder.* Seize: 0.5 L urine. Scan: 1 bladder.

Seven

Count the tree parts: Roots, bark, sap, branches, leaves, flowers, and fruit: 7.
Count the rays of the sun: East, west, north, south, zenith, nadir, and the 7th ray: 7.
Cross 7 hills, 7 rivers, and 6 skeletons. The lucky 7! Burst into tears. Erupt into laughter.
Alright. Die. Undyed, dart through the strait. Rest on the 7th day. Live lightly ever after.

Disguise

Who are these guys?
Life and Death in disguise.
Which is which—
Mitch is dead. Long live the roadside roadkill ditch!

Gingerbread

(Act gingerly.) *Hi, Ginger.* "Hi, Brad!" *Don't eat too much of the gingerbread.*
"It tastes so gooooooood, honey! The yummiest gingerbread—"
(Yup.) *Thanks. There's tons of honey, yeast, m—*(jeez)—*slow down, Ginger.* "Brad?"
Ginger? "You baked ALL my crystal meth!?" *Accidentally, Ginger. All blame's on Brad.*

Chiaroscurist

The Aeon begins with the one-line Chiaroscurist going all in, obscuring *Truth* with *Fact*.
The long line is unwound and tied into line-blind knots: All (*Fact*) is in act.
The Aeon ends with the one-line Chiaroscurist going all out by pulling in. *So long, Fact!*
The clueless knots are untied: The long line is wound up into a clew: All (*Truth*) is intact.

Existence (1)

Non-being is Nature of the Sea-SELF.
Non-being is non-existent, but real.
(The non-droplet is non-existent *as* the Sea-SELF.)
Non-being is the permissive principle of Being . . .

Existence (2)

Being is Essence of the Sea-SELF.
Being is non-existent, but real.
(The non-droplet *is* the non-existent Sea-SELF.)
Being is the permissive principle of Existence . . .

Existence (3)

Non-existence is non-existent and, being non-existent, real.
Existence is existent and, being existent, unreal.
Non-existence is the non-presence, or absence, of Property.
Existence is the non-absence, or presence, of Property . . .

Existence (4)

Property is proper, but, being existent, unreal.
Property is the permissive principle of the droplet.
Let there be Waters . . . Let there be a lowercase self and Vapor . . .
Let the self appropriate Vapor . . . Let the self-vapor rise . . .

Existence (5)

Let the self-vapor feel free and elated . . . Let the self-vapor feel cold and depressed . . .
Let the self-vapor freeze into Ice . . . Let the self-ice melt into Droplet . . .
Let the self-droplet it-self drop! And lo and behold . . .
The droplet drops it-self, and, as a body of river, reenters the Sea, the capital SELF.

Amor

Love is Amor means Immortal.

Immortal means Unconditional means True.

Martin is/means Mortal means Conditional means False is the inverse of True.

False Martin: an amateur, amorphous mort. True Martin: the *Amrtyu* (Amorous) Lord.

Edible (1)

I am alive. *i am alive, too!*
I will and crave. *i will and crave, too!*
I have a need to eat. *i have a need to eat, too!*
I eat All I make. *i eat—too!* But you have another think coming, haven't you?

Edible (2)

You did not make me: i am not edible: my flesh is terrible!
And my brain has no cognitive ability: the grey matter: a spongy definition of debility!
I made you, and I will eat you: Believe me: I am the adamant definition of stability.
And My words are credible. (And Its words were credible.)

Milk

Cook time into coal (and: coca and cocoa).
Coke coal into coke. (This coke, pre-junkies, is not *the* coke!)
Convert coke into fire, and fire (and: coca *or* cocoa) into coke (and junkies) *and* cocoa.
Convert cocoa into coke, or, junkies, convert to *fresh milk*. (Try turning *that* into coke!)

Par

Once (for now) and for all (or for many or few or just me or none), *via* me, *by* the One.
All in one and one in all and one of all and all of one.
One for all and all for one, for one is all and all is one.
Noon after noon (between noon and afternoon): 1 clubless, holeless par-5 hole in none!

Gauntlet

Throw down the gauntlet! Come to see vice as virtue, and vice versa, and leave.
Return to see, respectfully, virtue through vice, and vice versa, and leave.
Return to see vice and virtue, respectively, as vice and virtue, and leave.
Return to unsee vice-versus-virtue. (Throw-it-up.) Pick up the gauntlet and leave . . .

Ad-Free

This light-electrician-by-vocation . . . Never on vacation. Never working. Never resting. Never wrestling about anything (from the very first to the very last thing). Everlasting. Never showing up. Never leaving. A casting director for The One Man Shadowcasting. Airing LIVE in all four universal quarters is the most perpetual, ad-free broadcasting.

3-in-1

No wind without fire. No fire without light.
No light without wind. No wind without light.
No light without fire. No fire without wind.
To all My expirable licensees: The original 3-in-1 is, Methinks, Me: Light–Fire–Wind.

Tameness

Same day, same feces. Different day, different feces.
Same day, different feces. Different day, same feces.
Day after day, feces after feces: Ted samples fifty shades of sameness.
Now and then, a bare cardboard tube tests the texture of Ted's tameness.

Farther

The outermost is the nethermost.
The innermost is the uppermost.
The outermost is without: Dig a hole. If the outermost is farther without: DIG & HOPE.
The innermost is within: Climb a pole. If the innermost is farther within: TELESCOPE.

Yogis

Yogis surrender to a bit and bridle, to the Wheel, to the will to be free from free-will.
Yogis, bridled(!), attain the freedom from woe and weal, and the freedom not to will.
Willingly, but not by will, yogis, unmoved(!), abide in the attained freedom from all will.
Naturally, but not by nature, yogis, free-will-free(!), die as autonomous movers-at-Will.

Embodiment (1)

Bodies are things.
Things do deeds.
Deeds are derived from ideas.
Ideas are prototypes of bodies.

Embodiment (2)

The original idea is that of embodiment of the Spirit, or the Self, as soul-bodies.
But, souls, being ideas soul-selves, do not soul bodies.
Why, bodies embody—entrap and imprison—souls!
And, bodies imprint foul ideas, such as those of egos, on souls!

Embodiment (3)

Souls, unsoil soul-selves!
Souls, un-soul soul-selves from the original idea of embodiment as body-selves!
Souls, only souls thus unsoiled and un-souled unite with the Self.
Souls, only souls thus unsoiled and un-souled understand the Self.

Seedless

Bitter deeds seed bitter seeds.
Sweet deeds seed sweet seeds.
Bitter-sweet deeds seed bitter-sweet seeds.
Seedless seeds wane the waxing and wax the waning of all deeds.

(Un)sureties

Sure is death for the born.
Sure is birth for the dead.
Sure is death and birth for the (un)sure.
The rest, not being subjectable to these (un)sureties, rests.

Ineligible

Ted does not understand the notions of total, energy, system, and conservation.
Ted is found ineligible to join the deoxyribonucleic-acid level of academic conversation.
Talks and chalks. Ted chokes. The towering ivory wrung into a stifling downward spiral.
The rivers flow, the waters stand. Ted shivers. Shiva? *Uphold the snake, drop the spiral.*

Mountain

Martin meets a mountain, and the mountain meets Martin.
Martin greets a mountain, and the mountain greets Martin.
Martin climbs the mountain . . . martin climbs the Mountain . . .
The death of martin is the birth of a mountain.

Speaking

Speaking of scenes not seen as seen and of scenes seen as not seen.
Speaking of scenes not seen as not seen and of scenes seen as seen.
Speaking of speaking, speaking is, strictly speaking, squeaking.
Speaking of squeaking, squeaking is, strictly squeaking, speaking.

Would

Computers must compute, copulate, and commute, would contemplate.
Contemplators must contemplate, would compute–commute–copulate.
Copulators must copulate, should compute or contemplate, would commute.
Commuters must commute, would copulate, should contemplate or compute.

Certificate

This is not Ted's *Birth* but Ted's *Death* certificate.
This is not Ted's *Death* but Ted's *Birth* certificate.
This is Ted's *Unfit For Military Service* and Ted's *Skeletal Deformities* certificate.
This is not Ted's *4,106 Tectonic Women* but Ted's *4,106 Platonic Women* certificate.

Wheel

Dawn and Dusk, Life and Death: some of the spokes of the Turning Wheel.
None of the spokes is first or last in order: What a weird wheel!
Let me visit the very dead center of the hub of the Turning Wheel!
Let me find out how much vertigo, if any, does a very dead Person feel!

Fiat

"Quantitative easing is a temporary measure necessitated by the situation's urgency!"
(Liquidity is not a substitute to solvency. Zero is the intrinsic value of fiat currency.)
THE CENTRAL WHEELBARROW BORROWING FACILITY is rolled out.
Liquidity is liquidated. Intrinsicalness is extrinsicated. Zeros are zeroed out.

Contentment

False contentment is the presence of good and absence of bad content.
False discontentment is the absence of good and presence of bad content.
True contentment is naturally the absence of false (dis)contentment.
True contentment is essentially the absence of true and false (dis)contentment.

Cough Cough

Nuffin, nuffin—muffin, muffin. Muffin, muffin—coffee, coffee.
Coffee, coffee—coffee, coffee. Coffee, coffee—puffin, puffin.
Puffin, puffin—cough, cough. Cough, cough—coffin, coffin.
Coffin, coffin—nuffin, nuffin. Nuffin, nuffin—*cough cough*.

Tathāgata

It is the Earth, the cyclic permutation of the Heart. It is the Heart.
It is in the Heart and so is Its Art, which art is the psychic permutation of tar.
It is the Tathāgata, the silent Quiddity, the Lotus-Leaf at the bottom of my (Its) Heart.
It is the Waters, which waters are at least as vapid as vacuum and as viscid as tar.

Rationality

Irrationality is the very impossibility of existence and non-existence.
Non-rationality is the very possibility of existence and the very reality of non-existence.
Rationality is the very reality of existence and the very possibility of non-existence.
Existence prevents man from comprehending the incomprehensibility of non-existence.

Pye-Dog (1)

The bigger the I-dog, the smaller the pye-dog.
The smaller the pye-dog, the stronger the tie.
The stronger the tie, the bigger the pie.
The bigger the pie, the bigger the I-dog.

Pye-Dog (2)

The smaller the i-dog, the bigger the pye-dog.
The bigger the pye-dog, the weaker the tie.
The weaker the tie, the smaller the pie.
The smaller the pie, the smaller the i-dog and the bigger the pye-god.

Encounters

Meggie marginally encounters Ted. "Hi, Ted!" (Meggie knows-and-yet-knows-not Ted.)
Ted magically encounters Meggie. *Hi, Meggie.* (Ted knows-and-yet-knows-not Meggie.)
Meggie's magical vagina sets Ted's counter to the original value: ZERO.
Ted's marginal penis sets Meggie's counter to the penultimate value: UNCOUNTABLE.

No Matter

Nothing is happening. Nothing is ever happening.
No matter what seems to be happening, nothing is really happening.
Nothing is going on. Nothing is ever going on.
No matter what seems to be going on, nothing is really going on.

Losers

Winning is losing. Losing is whining.
Winning is for losers. Losing is for whiners.
Sitting is sitting out. Sitting out is sitting out (until the end of time) the Game of Bosses.
Sitting out the Game of Bosses is for Losers=Destroyers of wins, whines, and losses.

That One

That One breathes without breathing.
That One sees without seeing.
That One moves without moving.
That One is that without which none might breathe, see, or move.

Catless

There is one Word, mice, both thought and spoken: *Let-There-Be-Cats-And-Mice.*
There is another Word, mice, thought but unspoken. *Cats-And-Mice-Are-Conceivable.*
There is still another Word (*Catless*, me-mouse-thinks), unthought of and unspoken—
These, mice, are the three Words (Worlds) . . . Mice on ice!—*Catless* implies *Mouseless.*

Pieces

Break Ted down into small pieces.
Let all hell break loose.
BLAST. (All hell breaks loose.)
Bile, blood, bones, *Ted*, fat, flesh, feces.

Ladderless

Brian climbed up and down the rotten career ladder.
Brian tumbled down the rotten career ladder.
Brian burned out but found the ladder burnable.
"Brian is brain-dead or has a screw loose!" *Screw it. Brian goes ladderless.*

Upstreamer

Plant a tree on a riverbank. *Eddie might be a perfect name for Upstreamer's son.*
Build a tree-house in the crown of the tree on the riverbank.
Beget a son in the tree-house in the crown of the tree on the riverbank.
Fell the tree (the one with Eddie) . . . Be guided by Eddie, eddies, the moon, the sun, . . .

Unexpoundable (1)

What is silent is unexpounded.
What is unexpounded is that whereof nothing can be spoken truly or intelligibly.
That whereof nothing can be spoken truly or intelligibly is unexpoundable.
What is silent is unexpoundable.

Unexpoundable (2)

What is unexpoundable is the Goal.
What is expoundable is a way.
The way away from the Goal is the noisy, centri-fugal *via positiva*.
The way toward the Goal is the silent, centri-petal *via negativa*.

Good Old

The govt to issue popular SNAP coupons.
The group to print (un)popular FAMINE food stamps.
The central bank to meet popular demand by issuing new Navy SEAL bonds.
The group creates popular demand for good old (irredeemable) WAR bonds.

Autonomy (1)

No autonomy without kingdom.
No kingdom without king.
No king without *dharma*.
No *dharma* without autonomy.

Autonomy (2)

No autonomy without freedom.
No freedom without will.
No will without surrender.
No surrender without extinction.

Autonomy (3)

No extinction without *parinirvāṇa*.
No *parinirvana* without *nirvāṇa*.
No *nirvāṇa* without death.
No death without birth.

Autonomy (4)

No birth without *karman*.
No *karman* without action.
No action without motion.
No motion without wheel.

Autonomy (5)

No wheel without felly.
No felly without spokes.
No spokes without nave.
No nave without throne.

Autonomy (6)

No throne without *buddha*.
No *buddha* without lotus.
No lotus without petals.
No petals without seed.

Autonomy (7)

No seed without foam.
No foam without ripples.
No ripples without water.
No water without Waters.

Autonomy (8)

No Waters without Waters.
No Waters without Waters?
No Waters without Waters!
No Waters without autonomy; no autonomy without Waters.

Sake

A cat exists for its own sake, and not for the sake of another cat.
A pye exists for its own sake, and not for the sake of another dog.
A man is like a cat or a pye: free by definition: free indefinitely.
A free man is not free for a free man is not freed from free.

Unremarkable

Mark's *remarkable* remark about Mark marks the beginning of Mark.
Mark's *marketable* remark about Mark marks the end of Mark's beginning.
Mark's *unremarkable* remark about Mark marks the beginning of Mark's end.
Mark's *remarkably unremarkable* remark about Mark marks the end of Mark.

Wallet

Ted has no problem with the taxman's "Stop in the name of law: Give me your wallet!"
Someone else's fair share of Ted's labor in Ted's wallet.
Ted has no problem with the taxman's "I'll pull the trigger: You'll taste a bullet!"
Pull it.

Anyone

One is infinitely greater than zero.
Zero is infinitely smaller than one.
Anyone who is anyone or no one (everyone) is infinitely greater than zero.
Everyone is infinitely smaller than the one who is the One.

Serene

Blue plus yellow: green. Blue plus mellow: serene.
Saturday plus siren: NOOOOOOOOOON.
Sunday plus afternoon: the dark (blue) side of the (blue) moon.
On the bright side (of the blue moon): my pee is bright yellow, my feces spinachy-green.

All

"Is this it, Master Eutamias?" *Without a doubt, chipmunks, this is it.*
"This is it . . ." *In very deed, chipmunks, this is Siberia.*
'But, Timeless Tame Eutamias, is this—' *Verily, Chip, chipmunks, this is all that is.*
'But—' *(Indeed, Chip, this all is but an infinitesimal all of the All.)*

Forest

1, 2, 3 . . . 1001, 1002, 1003! So many zeros, ones, twos, threes . . . and so many trees!
Let the forest untwist the raging twister into a gentle breeze.
Dear tiger, how many trees form the smallest forest? 2, 3, 4 . . . 12, 13, 14 . . . ?
Dear man, how many amino-acid residues form the smallest protein?

Physical (1)

That which is phenomenal is manifested.
That which is manifested is singular.
That which is singular is relative.
That which is relative is secondary.

Physical (2)

That which is secondary is ephemeral.
That which is ephemeral is mortal.
That which is mortal is tangible.
That which is tangible is material.

Physical (3)

That which is material is in motion.
That which is in motion is in a process of corruption.
That which is in a process of corruption is physical.
That which is physical is logical.

Metaphysical (1)

That which is noumenal is unmanifested.
That which is unmanifested is universal.
That which is universal is absolute.
That which is absolute is primary.

Metaphysical (2)

That which is primary is eternal.
That which is eternal is immortal.
That which is immortal is intangible.
That which is intangible is immaterial.

Metaphysical (3)

That which is immaterial is immovable.
That which is immovable is incorruptible.
That which is incorruptible is metaphysical.
That which is metaphysical is supralogical.

Contract

Ted's employment contract expires in three days.
Ted's apartment lease agreement expires in three weeks.
Ted's cow's milk expires in three months.
Ted's life contract, Ted's artificial palm lines notwithstanding, expires in three . . .

Jettison

Ātman is neither good nor bad.
Ātman knows neither good nor bad.
Ātman acts neither for fun nor at the barrel of a gun, but, son, out of necessity.
To ascend, to return, to the sun, jettison the mixed bag of things neat and shitty.

Law (1)

The return of diminishing laws: Man . . . Serf . . . Zombie.
The law of diminishing returns: Zombie . . . Zombie . . . Zombie.
The diminishing of the diminishing laws: Zombie . . . Serf . . . Man.
The law of no return: Man . . . *Buddha . . . Dharma . . . Dharma . . . Dharma . . .*

Law (2)

The return of diminishing laws: Man . . . Serf . . . Zombie.
The diminishing of the diminishing laws: Zombie . . . Serf . . . Man.
The law of diminishing returns: Man . . . Man . . . Man.
The law of no return: Man . . . *Buddha . . . Dharma . . . Dharma . . . Dharma . . .*

Original

Original pertains to origin.
Novel pertains to margin.
Original poems are pure, virginal.
Novel poems, and novel, all, novels, are putrid, marginal: STICKS PENIAL, VOIDS VAGINAL.

Soundlessly

One says, "Hope for the best, expect the best."
Another one says, "Hope for the worst, expect the worst."
Yet another one says, "Hope for the mediocre, expect the mediocre."
The One says, soundlessly, *Hope for nothing, expect nothing.*

Nomad

Divisible in three directions, a body.
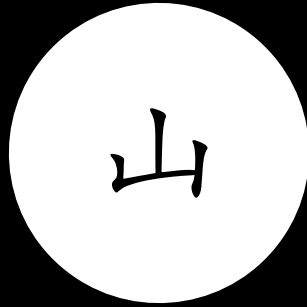Divisible in two directions, a surface.
Divisible in one direction, a line.
Indivisible: with position, a point; without position, a nomad, er, no mad, er, a monad.

Om Try-Ambakam Yajaamahe
Sugandhim Pushti-Vardhanam
Urvaarukamiva Bandhanaan
Mrityor-Mukshiya Maamrtaat

Rg Veda **7.59.12**

MOUNTAIN

山

POEMS